

AGENDA

**House Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Thursday, April 18, 2024

Committee Room 3

9:30 a.m.

Chairman: Troy D. Romero  
Vice Chairman: C. Travis Johnson

Staff: Lashay Masami, attorney  
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HR 119</b>	<b>JOHNSON, MIKE</b>	<b>AGRICULTURE</b> Creates and provides for a subcommittee to study and recommend laws or actions to address the impact of the infestation of beetles and other pests on pine and other trees and the safety of persons and utilities
_____	<b>HCR 42</b>	<b>BAGLEY</b>	<b>AGRICULTURE/SUGAR</b> Urges and requests the Louisiana State University AgCenter and the Southern University Ag Center to work together to study alternative uses of sugarcane bagasse and to make recommendations on how such alternatives can be used to benefit sugarcane producers economically
_____	<b>HCR 52</b>	<b>JOHNSON, MIKE</b>	<b>AGRICULTURE</b> Creates the Louisiana Emergency Beetle Commission to study and recommend laws or actions to address the impact of the infestation of beetles and other pests on pine and other trees and the safety of persons and utilities
_____	<b>HCR 61</b>	<b>MCFARLAND</b>	<b>FEDERAL PROGRAMS</b> Urges and requests the Legislature of Louisiana to support the "Greaux the Good" farmers market match program
_____	<b>HB 812</b>	<b>ROMERO</b>	<b>FISHING/CRAWFISH</b> Makes changes to the Louisiana Crawfish Promotion and Research Board
_____	<b>SB 82</b>	<b>ALLAIN</b>	<b>AGRICULTURE/FOREST DEPT</b> Provides relative to the state chemist. (gov sig)
_____	<b>SB 95</b>	<b>WHEAT</b>	<b>ANIMALS</b> Provides relative to strayed animals. (gov sig)

_____	<b>SB 104</b>	<b>WHEAT</b>	<b>ANIMALS</b> Provides relative to livestock found at large. (gov sig)
_____	<b>SB 114</b>	<b>CATHEY</b>	<b>AGRICULTURE/FOREST DEPT</b> Provides relative to meat and poultry inspection. (gov sig)
_____	<b>SB 117</b>	<b>JACKSON-ANDREWS</b>	<b>AGRICULTURE/FOREST DEPT</b> Creates the Agricultural Meteorology Program. (gov sig)
_____	<b>SB 249</b>	<b>CATHEY</b>	<b>AGRICULTURE/FOREST DEPT</b> Provides relative to the Louisiana Agricultural Chemistry and Seed Commission. (gov sig)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at [h-agri@legis.la.gov](mailto:h-agri@legis.la.gov).

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.