

AGENDA

**House Committee on Judiciary**

Thursday, April 18, 2024

Committee Room 5

10:00 a.m.

Chairman: Robby Carter  
Vice Chairman: Kathy Edmonston

Staff: Robert A. Singletary, division director  
Gabrielle Lewis, attorney  
Jennifer Watson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 54</b>	<b>NEWELL</b>	<b>CONTROLLED SUBSTANCES</b> Provides relative to the regulation of cannabis
_____	<b>HB 145</b>	<b>BAGLEY</b>	<b>INSURANCE/GROUP</b> Provides relative to group health insurance coverage for retired employees of the Sabine Parish District Attorney's Office
_____	<b>HB 370</b>	<b>ORGERON</b>	<b>ALCOHOLIC BEVERAGES</b> Allows any wine producer or manufacturer to sell sparkling and still wine on or off premises and ship directly to a consumer
_____	<b>HB 663</b>	<b>GREEN</b>	<b>COURTS</b> Provides relative to court proceedings to be conducted via remote technology
_____	<b>HB 754</b>	<b>LAFLEUR</b>	<b>COURTS/COURT COSTS</b> Provides relative to filing fees for the Complex Litigation Section Pilot Program in the 19th JDC
_____	<b>HB 757</b>	<b>LAFLEUR</b>	<b>COURTS/COURT COSTS</b> Provides relative to the judicial expense fund for the 19th JDC
_____	<b>HB 759</b>	<b>CARTER, ROBBY</b>	<b>JUDGES</b> Creates an additional judgeship for the 21st Judicial District Court
_____	<b>HB 766</b>	<b>KNOX</b>	<b>VETERANS</b> Provides relative to educational benefits for beneficiaries of qualified veterans
_____	<b>HB 789</b>	<b>BOURRIAQUE</b>	<b>COURTS/COURT REPORTERS</b> Provides relative to court reporter fees in the Fourteenth Judicial District

_____	<b>HB 821</b>	<b>ROMERO</b>	<b>ALCOHOLIC BEVERAGES</b> Provides relative to brewing facilities located in the state
_____	<b>HB 831</b>	<b>EGAN</b>	<b>JUDGES</b> Provides relative to mandatory judicial training
_____	<b>HB 864</b>	<b>GREEN</b>	<b>COURTS</b> Provides relative to the drug division probation program
_____	<b>HB 876</b>	<b>BEAULLIEU</b>	<b>TOBACCO/TOBACCO PRODUCTS</b> Provides relative to the definition of "alternative nicotine product"
_____	<b>HB 951</b>	<b>JORDAN</b>	<b>POLICE/STATE</b> Provides for collection and reporting of data
_____	<b>SB 36</b>	<b>KLEINPETER</b>	<b>SHERIFFS</b> Provides for funding of certain insurance costs for retirees of the West Feliciana Parish Sheriff's Office. (8/1/24)
_____	<b>SB 103</b>	<b>DUPLESSIS</b>	<b>COURTS</b> Provides for the appointment of interpreters in court proceedings. (8/1/24)
_____	<b>SB 271</b>	<b>FOIL</b>	<b>MILITARY AFFAIRS</b> Provides for relative concurrent jurisdiction of federal military installations within the state. (8/1/24)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.