

**AGENDA**

**House Committee on Education**

Wednesday, April 24, 2024

Committee Room 1

9:00 a.m.

Chairman: Laurie Schlegel  
Vice Chairman: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst  
Lisa Lovello, legislative analyst  
Alexandra Cravins, committee administrative assistant  
Lauren Breen, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HCR 68</b>	<b>OWEN, CHARLES</b>	<b>HIGHER EDUCATION</b> Requests that the Board of Regents and public postsecondary education management boards scrutinize the practice of hiring faculty from certain foreign adversaries
_____	<b>HCR 72</b>	<b>LAFLEUR</b>	<b>SCHOOLS</b> Requests that the state Department of Education study and report relative to school start times
_____	<b>HB 168</b>	<b>CARLSON</b>	<b>LIBRARIES</b> Provides relative to qualifications for certified librarians
_____	<b>HB 725</b>	<b>LAFLEUR</b>	<b>SCHOOLS</b> Prohibits middle schools and high schools from beginning the instructional day prior to specified start times
_____	<b>HB 908</b>	<b>AMEDEE</b>	<b>VACCINES/VACCINATION</b> Prohibits discrimination against students on the basis of vaccination status
_____	<b>SB 38</b>	<b>EDMONDS</b>	<b>CURRICULA</b> Provide with respect to the Course Choice Program. (7/1/25)
_____	<b>SB 54</b>	<b>WHEAT</b>	<b>HEALTH SERVICES</b> Requires CPR/AED training for coaches in Louisiana. (8/1/24)
_____	<b>SB 56</b>	<b>WHEAT</b>	<b>STUDENTS</b> Provides for the administration of medication to students by certain practitioners. (gov sig)
_____	<b>SB 85</b>	<b>EDMONDS</b>	<b>SCHOOLS</b> To change the makeup of the board of the Jimmy D. Long School for Math, Science, and the Arts. (gov sig)

_____	<b>SB 123</b>	<b>ABRAHAM</b>	<b>SCHOOLS</b> Provides relative to the employment or acceptance of volunteer chaplains in public schools. (gov sig)
_____	<b>SB 272</b>	<b>EDMONDS</b>	<b>COLLEGES/UNIVERSITIES</b> Provides relative to the M.J. Foster Promise Award Program. (gov sig)
_____	<b>SB 316</b>	<b>MIGUEZ</b>	<b>SCHOOLS</b> Provides relative to charter schools. (gov sig)

#### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE:** Statements may be filed with the House Committee on Education via e-mail at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov).

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.