

**AGENDA**

**House Committee on Transportation, Highways and Public Works  
and**

**Senate Committee on Transportation, Highways and Public Works**

Tuesday, January 30, 2024

Committee Room 5

10:00 am

Chair: Ryan Bourriaque  
Vice Chair: Bryan Fontenot

Staff: Allison Williams, House legislative analyst  
Jennifer Winkler, House legislative analyst  
Darcas Deverteuil, House committee administrative assistant  
Archana Cadge, Senate attorney

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

To consider and vote on the Department of Transportation and Development entering a Public Private Partnership (P3) contract for the I-10 Calcasieu River Bridge Project in accordance with La. R.S. 48: 250.4

To consider and approve the Amite River Basin Commission Annual Plan for 2024 in accordance with Act 490 of the 2022 Regular Legislative Session

To receive an update from the Department of Transportation and Development on the Harvey Tunnel project in Jefferson Parish

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-thpw@legis.la.gov](mailto:h-thpw@legis.la.gov) and received prior to noon, on Monday, January 29, 2024, will be distributed to the committee members prior to the meeting.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.