

AGENDA

House Committee on Transportation, Highways and Public Works

Wednesday, March 13, 2024

Committee Room 3

9:00 a.m.

Chairman: Ryan Bourriaque
 Vice Chairman: Bryan Fontenot

Staff: Allison Williams, legislative analyst
 Jennifer Winkler, legislative analyst
 Darcas Deverteuil, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 5	BAYHAM	MTR VEHICLE/LICEN PLATES Directs the Dept. of Public Safety and Corrections to imprint "America 250" on license plates for private passenger motor vehicles
_____	HB 146	FARNUM	SABINE RIVER AUTHORITY Provides relative to board appointments for the Sabine River Authority
_____	HB 277	KERNER	MTR VEHICLE/VIOLATIONS Prohibits smoking in an automobile when a minor is present
_____	HB 317	SCHAMERHORN	MOTOR VEHICLES Removes the helmet requirement for certain motorcycle operators
_____	HB 458	FONTENOT	WILDLIFE & FISHERIES Provides relative to the regulation window tinting for patrol vehicles owned by the Department of Wildlife and Fisheries
_____	HB 490	BAYHAM	TRAFFIC/VIOLATIONS Prohibits the imposition of penalties for speeding in a school zone if signage is not posted at the entrance and exit
_____	HB 539	BOYER	TRAFFIC/VIOLATIONS Provides relative to pedestrians walking on highways during certain periods of the day
_____	HB 542	COX	MTR VEHICLE/VIOLATIONS Provides for increased penalties for certain traffic-control signal violations
_____	HB 589	GALLE	MTR VEHICLE/DRIVER LIC Prohibits a commercial learner's permit or driver's license

if not cleared by the Federal Motor Carrier
Safety Administration, Drug and Alcohol
Clearinghouse

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Transportation via e-mail at h-thpw@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.