## AGENDA

**House Committee on Health and Welfare**
Thursday, March 21, 2024
Committee Room 5
9:00 a.m.

Chairman: Dustin Miller
Vice Chairman: Rhonda Gaye Butler

Staff: Meah Johnson, attorney
Taylor Chrisman, attorney
Kristy Neubrander, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

| | | | |
|---|---|---|---|
| _____ | **HB 82** | **STAGNI** | **CHIROPRACTORS** Provides relative to fees collected by the Louisiana Board of Chiropractic Examiners |
| _____ | **HB 83** | **MOORE** | **HEALTH/LDH** Requires the state health officer to require commercial body art facilities to disclose regulatory status and health risks posed by certain body art products and services |
| _____ | **HB 137** | **BRASS** | **CHILDREN** Provides relative to the Children's Cabinet Advisory Board |
| _____ | **HB 376** | **RISER** | **MEDICAL MARIJUANA** Provides relative to the regulation of medical marijuana |
| _____ | **HB 407** | **STAGNI** | **ANIMALS** Provides relative to support and service animals |
| _____ | **HB 469** | **MOORE** | **HEALTH** Establishes 233 as a statewide sexual abuse helpline |
| _____ | **HB 598** | **VENTRELLA** | **PSYCHOLOGISTS** Provides relative to psychologists |

IV. OTHER BUSINESS

Consideration and adoption of the minutes of the 2023 Regular Session committee meetings held on April 20, April 25, April 26, May 2, May 10, May 16, May 17, May 23, and May 31; the 2024 Second Extraordinary Session committee meeting held on February 27; and the 2023 interim meetings of the Subcommittee on Mental Health held on August 24, September 26, October 17, November 9, and December 13.

V. ANNOUNCEMENTS

VI.  ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.


NOTE:  Statements may be filed with the House Committee on Health and Welfare via e-mail at h-hw@legis.la.gov.


PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.