

AGENDA

House Committee on Natural Resources and Environment

Tuesday, March 26, 2024

Committee Room 4

9:00 a.m.

Chairman: Brett F. Geymann
Vice Chairman: Joseph A. Orgeron

Staff: Robin Stalder, attorney
Benjamin Westra, attorney
Lacy Slaughter, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 4	BOYER	WILDLIFE/RESOURCES Suspends requirements for record keeping regarding wild-caught freshwater fish
_____	HCR 9	KERNER	SEAFOOD Memorializes Congress to impose a quota or tariff on imported shrimp, crab meat, and crawfish and to enact a buy plan for domestic shrimp, crab meat, and crawfish
_____	HCR 10	KERNER	SEAFOOD Memorializes Congress to compel the United States Food and Drug Administration to fulfill its duties regarding inspection and testing of imported seafood
_____	HB 298	MCMAHEN	PROPERTY/PUBLIC Provides for the transfer of certain state property in Webster Parish
_____	HB 342	ZERINGUE	FISHING/OYSTERS Prohibits holding or storing oysters in containers in unapproved or closed areas
_____	HB 543	ZERINGUE	WILDLIFE & FISHERIES Provides relative to saltwater and charter fishing licenses and fees
_____	HB 654	HILFERTY	PROPERTY/PUBLIC Provides relative to the authorized uses and lease of certain public property in Orleans and Jefferson Parish
_____	HB 660	BAYHAM	FLOODING/CONTROL Names the Lake Borgne Surge Barrier after President George W. Bush

_____	HB 661	BRYANT	FISHING/COMMERCIAL Provides relative to charter boat fishing guide licensing
_____	HB 676	KERNER	SEAFOOD Establishes a seafood importer license for wholesale/retail dealers and retail dealers
_____	HB 693	BAYHAM	SEAFOOD Establishes a seafood import license for seafood dealers
_____	HB 748	DOMANGUE	SEAFOOD Provides relative to imported seafood safety fees
_____	SB 65	HENSGENS	SUNSET LAW Recreates Dept. of Energy and Natural Resources. (6/30/24)

IV. OTHER BUSINESS

PRESENTATION

Office of State Lands

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.