

AGENDA

**House Committee on Health and Welfare**

Wednesday, May 8, 2024  
Committee Room 5  
10:00 a.m.

Chairman: Dustin Miller  
Vice Chairman: Rhonda Gaye Butler

Staff: Meah Johnson, attorney  
Taylor Chrisman, attorney  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 598</b>	<b>VENTRELLA</b>	<b>PSYCHOLOGISTS</b> Provides relative to psychologists
_____	<b>HB 867</b>	<b>HENRY, CHANCE</b>	<b>HEALTH CARE</b> Provides for the practice of audiology and speech-language pathology
_____	<b>HCR 73</b>	<b>MILLER, D.</b>	<b>MEDICAID</b> Urges and requests the Louisiana Department of Health to develop a professional consulting nursing service code for reimbursement of certain services for individuals with developmental disabilities
_____	<b>HCR 87</b>	<b>MILLER, D.</b>	<b>HEALTH CARE</b> Continues the Health Inequalities and Disparities in Rural Areas Task Force
_____	<b>SB 11</b>	<b>FOIL</b>	<b>FUNDS/FUNDING</b> Provides relative to the Louisiana Traumatic Head and Spinal Cord Injury Trust Fund. (See Act)
_____	<b>SB 40</b>	<b>ALLAIN</b>	<b>SEAFOOD</b> Provides relative to seafood safety. (gov sig)
_____	<b>SB 160</b>	<b>OWEN, ROBERT</b>	<b>HEALTH CARE</b> Provides relative to physician assistants. (8/1/24)
_____	<b>SB 187</b>	<b>BOUDREAUX</b>	<b>MEDICAID</b> Creates a pilot program for Medicaid recipients to utilize portable oxygen concentrators. (8/1/24)
_____	<b>SB 195</b>	<b>MIGUEZ</b>	<b>WELFARE</b> Provides relative to work requirements within the Supplemental Nutrition Assistance Program. (gov sig)

- IV. OTHER BUSINESS

## V. ANNOUNCEMENTS

## VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via e-mail at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov).

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.