

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Thursday, May 9, 2024

Committee Room 3

9:00 a.m.

Chairman: Troy D. Romero
Vice Chairman: C. Travis Johnson

Staff: Lashay Masami, attorney
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ **SB 81** **ALLAIN** **FORESTRY** Provides for prescribed burning by non-certified prescribed burn managers. (gov sig)

_____ **SB 328** **REESE** **AGRICULTURE/FOREST DEPT** Provides relative to training for volunteer firefighters on forest fire and wildfire suppression. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at h-agri@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.