

AGENDA

House Committee on Commerce
Monday, May 13, 2024
Committee Room 1
9:30 a.m.

Chairman: Daryl Andrew Deshotel
Vice Chairman: Polly Thomas

Staff: Victoria Kelley, attorney
Kathryn Vigrass, legislative analyst
Sharell Steven, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HCR 94	JORDAN	COMMERCE Authorizes a joint subcommittee on commerce to study and make recommendations relative to the regulation of direct-to-consumer motor vehicle sales
_____	HCR 95	WRIGHT	INTERNATIONAL AFFAIRS Expresses support for the strengthening of the state's partnership with Taiwan
_____	HCR 102	WRIGHT	CREDIT/CARDS Memorializes the United States Congress to protect consumers from government interference in the free market
_____	SB 10	PRESSLY	COMMERCIAL REGULATIONS Provides for the recognition of separate legal personalities among affiliated corporations and other business entities. (8/1/24)
_____	SB 110	PRESSLY	COMMERCIAL REGULATIONS Provides for certain assets and transactions subject to the Uniform Commercial Code. (8/1/24)
_____	SB 301	MIGUEZ	BANKS/BANKING Provides for transactions involving firearms and ammunition retailers. (8/1/24)
_____	SB 353	MIZELL	GOVERNMENTAL REGULATIONS Provides for massage therapists and massage establishments. (8/1/24)
_____	SB 490	CATHEY	UTILITIES Provides relative to underground utilities and facilities. (8/1/24)

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Commerce via e-mail at h-com@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.