

AGENDA

**House Committee on Health and Welfare**  
Wednesday, May 15, 2024  
Committee Room 5  
10:00 a.m.

Chairman: Dustin Miller  
Vice Chairman: Rhonda Gaye Butler

Staff: Meah Johnson, attorney  
Taylor Chrisman, attorney  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 867</b>	<b>HENRY, CHANCE</b>	<b>HEALTH CARE</b> Provides for the practice of audiology and speech-language pathology
_____	<b>HR 189</b>	<b>LYONS</b>	<b>MEDICAID</b> Requests the Louisiana Department of Health to authorize certain nonemergency medical transportation providers to furnish services outside of their designated regions in particular circumstances
_____	<b>HCR 88</b>	<b>MOORE</b>	<b>HEALTH/DISEASE CONTROL</b> Urges and requests the United States Food and Drug Administration to regulate tattoo ink
_____	<b>HCR 103</b>	<b>MOORE</b>	<b>HEALTH</b> Requests the Department of Children and Family Services to study the feasibility of implementing a 233 helpline as an additional resource for sexual abuse victims in this state
_____	<b>HCR 104</b>	<b>FREEMAN</b>	<b>MEDICARE</b> Memorializes the United States Congress to preserve patient access to physician care by reforming the Medicare physician payment system
_____	<b>SB 138</b>	<b>OWEN, ROBERT</b>	<b>DENTISTRY</b> Provides relative to dentistry. (gov sig)
_____	<b>SB 143</b>	<b>BARROW</b>	<b>HEALTH CARE</b> Provides for hypertension screening. (gov sig)
_____	<b>SB 224</b>	<b>OWEN, ROBERT</b>	<b>PHARMACEUTICALS</b> Provides relative to opioid alternatives. (8/1/24)
_____	<b>SB 455</b>	<b>BARROW</b>	<b>HEALTH SERVICES</b> Restricts the location of certain psychiatric facilities. (gov sig)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via e-mail at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov).

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.