

AGENDA

**House Committee on Health and Welfare**

Tuesday, May 21, 2024  
Committee Room 5  
9:30 a.m.

Chairman: Dustin Miller  
Vice Chairman: Rhonda Gaye Butler

Staff: Meah Johnson, attorney  
Taylor Chrisman, attorney  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HR 214</b>	<b>OWEN, CHARLES</b>	<b>VACCINES/VACCINATION</b> Requests the attorney general to investigate whether certain corporations violated any laws in the production, distribution, or sale of COVID-19 vaccinations
_____	<b>HR 222</b>	<b>EDMONSTON</b>	<b>CHILDREN/ABUSE</b> Requests the Louisiana Department of Health to evaluate factors affecting children who are diagnosed with autism spectrum disorder in this state and their families
_____	<b>HR 246</b>	<b>LANDRY, MANDIE</b>	<b>MEDICAID MANAGED CARE</b> Requests the Louisiana Department of Health, through its Medical Care Advisory Committee, or the creation of a subcommittee thereof, to study ways for Medicaid to invest in community-based social service organizations that address health-related social needs and determinants
_____	<b>SB 192</b>	<b>BARROW</b>	<b>CHILDREN/FAMILY SERVICES DEPT</b> Provides relative to the Empowering Families to Live Well Louisiana Council. (gov sig)
_____	<b>SB 487</b>	<b>CATHEY</b>	<b>HOSPITALS</b> Provides for hospital drug screenings. (8/1/24)
_____	<b>SB 509</b>	<b>DUPLESSIS</b>	<b>PUBLIC HEALTH</b> Provides for violence prevention. (8/1/24)
_____	<b>SCR 59</b>	<b>FESI</b>	<b>NURSING HOMES</b> Requests the Louisiana Department of Health to work with stakeholders to develop a plan for the reestablishment of a nursing home following a natural disaster.

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via e-mail at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov).

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.