## **AGENDA**

## **House Committee on Appropriations**

Friday, October 11, 2024 Committee Room 1 9:00 a.m.

Chair: Jack G. McFarland Vice Chair: Jason Hughes

Staff: Brittany Lea, executive assistant

Stephanie Little, attorney

Rebecca Robinson, legislative analyst

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
- 1. Discussion of the FY 2025-26 operating budget for the following:

**Higher Education** 

Department of Education

**Special Schools and Commissions** 

Department of Economic Development

Department of Veterans Affairs

## IV. ANNOUNCEMENTS

## V. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE:** Statements may be filed with the House Committee on Appropriations via e-mail at  $\underline{h}$ -app@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.