AGENDA

House Committee on Appropriations

Tuesday, April 1, 2025 Committee Room 5 8:30 a.m.

Chair: Jack G. McFarland Vice Chair: Jason Hughes

Staff: Jaymi Foster, committee administrative assistant Brittany Lea, executive assistant Stephanie Little, attorney Rebecca Robinson, legislative analyst

- I. CALL TO ORDER
- II. ROLL CALL
- III. INSTRUMENTS TO BE HEARD
- IV. OTHER BUSINESS

Discussion of the FY 25-26 Executive Budget for the following:

- Department of Energy and Natural Resources
- Department of Environmental Quality
- Department of Civil Service
- Department of Wildlife and Fisheries
- V. PRESENTATION BY:
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Appropriations via e-mail at h-app@legis.la.gov. Statements submitted, and the information therein, are public records and subject to disclosure pursuant to public record laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Appropriations via email at h-app@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.