

AGENDA

**House Committee on Civil Law and Procedure**  
Tuesday, April 22, 2025  
Committee Room 4  
9:30 a.m.

Chair: Nicholas Muscarello, Jr.  
Vice Chair: Christopher Turner

Staff: Allison Alonzo, attorney  
Jennifer Nguyen, attorney  
Andrea Jerezano, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 336</b>	<b>WILDER</b>	<b>CIVIL/VENUE</b> Provides relative to venue for certain actions involving uninsured and underinsured motorist policies
_____	<b>HB 427</b>	<b>BAMBURG</b>	<b>CIVIL/PROCEDURE</b> Provides for a reversionary trust
_____	<b>HB 432</b>	<b>CHENEVERT</b>	<b>CIVIL/PROCEDURE</b> Provides relative to disclosure of financing agreements
_____	<b>HB 435</b>	<b>EGAN</b>	<b>CIVIL/DAMAGES</b> Provides limitations relative to claims for general damages
_____	<b>HB 436</b>	<b>FIRMENT</b>	<b>CIVIL/LAW</b> Prohibits recovery of certain damages for unauthorized aliens
_____	<b>HB 439</b>	<b>HEBERT</b>	<b>ATTORNEYS/FEES</b> Provides relative to a limit on attorney fees
_____	<b>HB 449</b>	<b>CARLSON</b>	<b>ATTORNEYS/FEES</b> Provides relative to fees reasonably expected to be earned by an attorney

- IV. OTHER BUSINESS
- V. PUBLIC COMMENTS
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the Civil Law and Procedure via email at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.