AGENDA

House Committee on Commerce

Tuesday, April 22, 2025 Committee Room 1 9:30 a.m.

Chair: Daryl Andrew Deshotel

Vice Chair: Polly Thomas

Staff: Kathryn Vigrass, legislative analyst

Benjamin McArthur, attorney

Sharell Steven, committee administrative assistant

I	CALL	TO	ORDER

TT	DC	T T	A 1	т
II.	RC) []	ΑI	

III. DISCUSSION OF LEGISLATION

III. DI	3000010110	1 EEGISE/11101V	
	HB 139	MACK	REAL ESTATE Provides relative to real estate
	HB 254	CREWS	UTILITIES Provides for creating a list of energy utility providers that provide annual consumption reporting mechanisms
	HB 288	BOYD	REAL ESTATE/APPRAISERS Provides relative to real estate appraisers
	HB 318	GADBERRY	HOUSING/MANUFACTURED Provides relative to manufactured and modular housing in flood-prone areas
	HB 326	BUTLER	COSMETOLOGY/BOARD Provides relative to the Louisiana Cosmetology Act
	HB 370	ВАҮНАМ	COSMETOLOGY Provides for a special permit within the Louisiana Cosmetology Act
	HB 509	MOORE	COSMETOLOGY Provides relative to alternative hair design and natural hair braiding
	HCR 4	BILLINGS	LICENSING Amends and repeals administrative licensing requirements relative to alternative hair and alternative hair design

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Commerce via e-mail at h-com@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Commerce via e-mail at h-com@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.