AGENDA

House Committee on Natural Resources and Environment

Wednesday, April 23, 2025 Committee Room 4 9:00 a.m.

Chair: Brett F. Geymann Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney

Jennifer Winkler, legislative analyst

Brandy Ladmirault, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

 HB 154	MCMAHEN	PROPERTY/PUBLIC Authorizes the transfer of certain state property in the parishes of Webster and Bienville
 HB 196	STAGNI	PROPERTY/PUBLIC Authorizes the lease of certain state property in Jefferson Parish
 HB 205	MCCORMICK	ENERGY/OIL & GAS Provides for the operation of saltwater disposal wells in the parishes of Bienville, Bossier, Caddo, DeSoto, Red River, and Webster
 HB 459	COATES	ENERGY/ALTERNATE Provides for renewable energy regulation and permitting
 HB 615	GEYMANN	ENERGY/SOLAR Provides for the regulation of solar facilities
 HB 637	COATES	ENERGY Establishes habitat conversion fees for large-scale solar development
 HB 638	COATES	ENERGY/SOLAR Establishes agricultural conversion fees for large-scale solar development

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natralegis.la.gov.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.