

AGENDA

House Committee on Judiciary
Thursday, April 24, 2025
Committee Room 1
9:00 a.m.

Chair: Robby Carter
Vice Chair: Kathy Edmonston

Staff: Karen Winfrey, attorney
Paula Jones, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HR 30	BUTLER	HONORARY DESIGNATIONS Designates the city of Opelousas as the Horse Capital of Louisiana
_____	HB 60	GALLE	VETERANS Provides relative to healthcare facilities operated by the Department of Veterans Affairs for war veterans
_____	HB 66	ROMERO	INSURANCE/GROUP-SHERIFFS Provides relative to qualifications for participation in the Employee Insurance Fund for the Jefferson Davis Parish Sheriff's Office
_____	HB 123	CARLSON	COURTS/COURT COSTS Provides relative to deferral of costs and fees associated with electronic filing requirements
_____	HB 155	MUSCARELLO	COURTS/COURT REPORTERS Provides for a statewide revision of court reporter fees
_____	HB 189	JOHNSON, TRAVIS	INSURANCE/GROUP-SHERIFFS Provides relative to certain retirees of the East Carroll Parish Sheriff's Dept.
_____	HB 249	DEWITT	COURTS/COURT COSTS Provides relative to the use of court costs and civil filing fees in the City Court of Alexandria
_____	HB 361	RISER	INSURANCE/GROUP-SHERIFFS Provides relative to the payment of insurance premium costs by the Franklin Parish Sheriff's Office
_____	HB 387	DICKERSON	VETERANS Provides relative to care for nonveterans

_____	HB 468	ADAMS	VETERANS Provides relative to the Civilian Honor Medal Program
_____	HB 545	FISHER	DISTRICT ATTORNEYS Provides relative to certain pretrial intervention or diversion programs

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at h-jud@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Judiciary via email at h-jud@legis.la.gov at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.