

AGENDA

**House Committee on Municipal, Parochial and Cultural Affairs**  
Wednesday, April 30, 2025  
Committee Room 6  
9:00 a.m.

Chair: Foy Bryan Gadberry  
Vice Chair: Barbara Reich Freiberg

Staff: Tina Righteous, attorney  
Blake Byrom, legislative analyst  
Natayveon Howard-Williams, committee administrative assistant  
Frank Meyer IV, committee clerk

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 69</b>	<b>JORDAN</b>	<b>DISTRICTS/CRIME PREVENT</b> Provides relative to the Delmont Neighborhood Crime Prevention District in East Baton Rouge Parish
_____	<b>HB 73</b>	<b>ADAMS</b>	<b>DISTRICTS/SPECIAL</b> Provides relative to the members of a board of commissioners of an East Feliciana Parish gas utility district
_____	<b>HB 78</b>	<b>CARRIER</b>	<b>ENERGY</b> Authorizes the governing authority of Allen Parish to determine whether Class VI carbon dioxide injection wells may be permitted within the parish
_____	<b>HB 86</b>	<b>MCKIN</b>	<b>DISTRICTS/RECREATION</b> Provides relative to membership of the Recreation and Park Commission for the Parish of East Baton Rouge
_____	<b>HB 92</b>	<b>BEAULLIEU</b>	<b>PUBLIC BUILDINGS/GROUNDS</b> Provides for naming the Acadiana Criminalistics Laboratory after Bo Duhe'
_____	<b>HB 97</b>	<b>BRYANT</b>	<b>DISTRICTS/ECONOMIC DEVEL</b> Creates an economic development district in the city of Jeanerette
_____	<b>HB 106</b>	<b>WILLARD</b>	<b>DISTRICTS/ECONOMIC DEVEL</b> Provides relative to the Gentilly Development District in Orleans Parish
_____	<b>HB 107</b>	<b>BRYANT</b>	<b>DISTRICTS/ECONOMIC DEVEL</b> Creates an economic development district in the city of St. Martinville

_____	<b>HB 192</b>	<b>KNOX</b>	<b>DISTRICTS/SPECIAL</b> Provides relative to the French Quarter Management District in the city of New Orleans
_____	<b>HB 339</b>	<b>LANDRY, MANDIE</b>	<b>PARISH/ORLEANS</b> Provides relative to certain housing developments in the city of New Orleans
_____	<b>HB 446</b>	<b>SPELL, ANNIE</b>	<b>MUNICIPAL</b> Provides relative to the judicial review of land use
_____	<b>HB 562</b>	<b>FONTENOT</b>	<b>FIRE PROTECT/FIRE DEPTS</b> Provides relative to costs for certain emergency services provided by fire departments and fire protection districts
_____	<b>HB 649</b>	<b>VENTRELLA</b>	<b>DISTRICTS/RECREATION</b> Provides relative to parks and recreation districts in East Baton Rouge Parish

#### IV. OTHER BUSINESS

**Consideration and adoption of the minutes of 2024 Regular Session committee meetings held on March 28, April 5, April 11, April 18, April 25, May 1, May 9, May 16, and May 22, 2024**

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Municipal, Parochial and Cultural Affairs via email at [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Municipal, Parochial and Cultural Affairs via email at [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.