

# **AGENDA**

## **PET OVERPOPULATION ADVISORY COUNCIL**

**TUESDAY, AUGUST 19, 2025**

**1: 00 PM -- 2: 30 PM**

**House Committee Room 3**

**State Capitol Building  
900 N. 3<sup>rd</sup> Street; Baton Rouge, LA 70802**

**I. Call to Order – Welcome by Chair**

1. Roll Call
2. Review and adopt January, 2025 minutes

**II. Financial Report**

**III. Old Business**

1. Review of Act 440 (role of Treasury Department)

**IV. New Business**

1. Dates of 2025 Grant Cycle (Open/End dates)
2. Discussion of contest for inaugural Pet Stamp (price per entry/dates) and possible sale of “Scrim” stamp before end of the year.
3. Creation of promotions team (committee members help promote the sale of stamps and entry applications)
4. Other

**V. Adjourn**

**\*\* For information, please contact Jeff Dorson, Chairman,  
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