

STATE OF LOUISIANA

MICHELLE D. FONTENOT CLERK. HOUSE OF REPRESENTATIVES POST OFFICE BOX 44281 BATON ROUGE, LOUISIANA 70804-4281 (225) 342-7259

December 3, 2025

NOTICE OF COMMITTEE MEETINGS

TO: Members of the House Committee on Appropriations and the Members of the Senate

Committee on Finance

FROM: Michelle D. Fontenot

RE: Notice of **Joint** Interim Meetings

The members of the House Committee on Appropriations, chaired by Representative Jack G. McFarland, along with the Senate Committee on Finance, chaired by Senator Glen Womack, will meet **jointly** as follows:

DATE: Thursday, December 11, 2025

TIME: Upon adjournment of Joint Legislative Committee on the

Budget

PLACE: House Committee Room 5

PURPOSE: Review and approval of amendments to emergency contracts

between the Office of Group Benefits and the following entities, in accordance with the provisions of R.S. 42:802:

A. CaremarkPCS Health, L.L.C., for the provision of pharmacy benefit manager services

B. HMO Louisiana, Inc., for the provision of a Medicare Advantage plan

C. Humana Health Benefits Plan of Louisiana, Inc., for the provision of a Medicare Advantage plan

D. New Orleans Regional Physician Hospital Organization, LLC, d/b/a Peoples Health, for the

provision of a Medicare Advantage plan

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Appropriations via email at <u>happ@legis.la.gov</u>. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Appropriations via email at h-app@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.