



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-0336

Senator Glen Womack
Chairman

Representative Jack McFarland
Vice Chairman

NOTICE OF MEETING

Thursday
December 11, 2025
10:00 A.M.
House Committee Room 5
A G E N D A

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-year Baseline Budget
2. BA-7 Agenda
3. Facility Planning and Control
4. Interpretation of legislative intent for appropriations contained in Acts 4 and 776 of the 2024 Regular Session of the Legislature and Acts 1 and 461 of the 2025 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E)
5. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56
6. Review and approval of the extension of the contracts between the Louisiana Department of Environmental Quality and the following entities, in accordance with the provisions of R.S. 39:1615(J):
 - A. Leaaf Environmental, LLC
 - B. Terracon Consultants, Inc.
 - C. PPM Consultants, Inc.

7. Review and approval of amendments to emergency contracts between the Office of Group Benefits and the following entities, in accordance with the provisions of R.S. 42:802(D):
 - A. CaremarkPCS Health, L.L.C., for the provision of Pharmacy Benefit Manager Services
 - B. HMO Louisiana, Inc., for the provision of a Medicare Advantage plan
 - C. Humana Health Benefit Plan of Louisiana, Inc., for the provision of a Medicare Advantage plan
 - D. New Orleans Regional Physician Hospital Organization, LLC, d/b/a Peoples Health, for the provision of a Medicare Advantage plan
8. Review and approval of an amendment to Tax Increment Financing utilizing 45% of the 4.45% state sales tax within the New Orleans BioDistrict within the city of New Orleans, in accordance with the provisions of R.S. 33:9038.34
9. Review of an amendment to the contracts between the Coastal Protection and Restoration Authority (CPRA) and the following entities, in accordance with the provisions of R.S. 39:1615(J):
 - A. Coastal Estuary Services, LLC
 - B. Access Sciences Corporation

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to dugasl@legis.la.gov and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at dugasl@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Glen Womack, Chairman