

AGENDA

**House Committee on Civil Law and Procedure**  
Monday, June 2, 2025  
Committee Room 4  
10:00 a.m.

Chair: Nicholas Muscarello, Jr.  
Vice Chair: Christopher Turner

Staff: Allison Alonzo, attorney  
Jennifer Nguyen, attorney  
Andrea Jerezano, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HR 252</b>	<b>BAMBURG</b>	<b>CIVIL/LAW</b> Directs the La. State Law Institute to study reversionary trusts
_____	<b>HB 197</b>	<b>JOHNSON, MIKE</b>	<b>MALPRACTICE/MEDICAL</b> Expands application of medical malpractice to include physical therapist assistants and occupational therapist assistants
_____	<b>SB 8</b>	<b>MORRIS, JAY</b>	<b>CIVIL SERVICE</b> Constitutional amendment to provide for persons in the unclassified service and for appointment of persons on the State Civil Service Commission
_____	<b>SB 25</b>	<b>EDMONDS</b>	<b>SCHOOLS</b> Constitutional amendment to grant the St. George community school system in East Baton Rouge Parish the same authority granted to parishes to operate a school system
_____	<b>SB 225</b>	<b>DUPLESSIS</b>	<b>PLANNING/ZONING</b> Provides for a cause of action for operation of short-term rentals
_____	<b>SB 231</b>	<b>REESE</b>	<b>CIVIL PROCEDURE</b> Provides for recoverable medical expenses

- IV. OTHER BUSINESS
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the Civil Law and Procedure via email at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) at least seventy-two hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.