

**AGENDA**

**House Committee on Natural Resources and Environment**

Tuesday, June 3, 2025  
Committee Room 4  
9:00 a.m.

Chair: Brett F. Geymann  
Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney  
Jennifer Winkler, legislative analyst  
Brandy Ladmirault, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HR 214</b>	<b>KERNER</b>	<b>SEAFOOD</b> Urges and requests the secretary of the United States Department of Health and Human Services to ban imported seafood until proper testing and inspections can be performed
_____	<b>HR 249</b>	<b>ECHOLS</b>	<b>ENERGY PRODUCTION</b> Creates a task force to study and recommend policies to promote Small Nuclear Reactors in Louisiana
_____	<b>HR 274</b>	<b>BUTLER</b>	<b>WILDLIFE &amp; FISHERIES</b> Urges and requests the Department of Wildlife and Fisheries to restore the authority for the general health of Cocodrie Lake to the Cocodrie Lake Game and Fish Commission
_____	<b>SB 244</b>	<b>HENSGENS</b>	<b>NATURAL RESOURCES DEPT</b> Provides for the Dept. of Energy and Natural Resources. (8/1/25)

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE:** Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via e-mail at [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.