

HOUSE OF REPRESENTATIVES

Notice of Committee Meeting

Committee on Civil Law and Procedure

Will meet at: 9:30 a.m.      Date: Monday, May 5, 2025

Location: Committee Room 4

Remarks:

<b>HB 175   CARTER, WILFORD</b>	<b>PROPERTY</b> Provides for the partition of property
<b>HB 197   JOHNSON, MIKE</b>	<b>MALPRACTICE/MEDICAL</b> Expands application of medical malpractice to include physical therapist assistants and occupational therapist assistants
<b>HB 259   TAYLOR</b>	<b>NOTARIES</b> Provides relative to bonds for notaries public
<b>HB 294   BAGLEY</b>	<b>TAX/SEVERANCE TAX</b> (Constitutional Amendment) Provides relative to severance tax revenues remitted to parishes in which the associated severance occurs
<b>HB 295   TARVER, PHILLIP</b>	<b>APPROPRIATIONS</b> (Constitutional Amendment) Limits the amount of State General Fund (Direct) revenues that may be appropriated in a fiscal year for recurring expenses and restricts use of such revenues above that limit
<b>HB 473   EMERSON</b>	<b>FUNDS/FUNDING</b> (Constitutional Amendment) Provides relative to the application of state monies to the unfunded accrued liability of the Teachers' Retirement System of La.
<b>HB 575   VENTRELLA</b>	<b>ABORTION</b> Provides relative to liability for the unlawful termination of a pregnancy
<b>SB 116   KLEINPETER</b>	<b>NOTARIES</b> Provides for reciprocal notarial authority of notaries qualified in St. Martin Parish and St. Landry Parish. (8/1/25)

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the Civil Law and Procedure via email at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

NICHOLAS MUSCARELLO, JR.  
Chair