

**AGENDA**

**House Committee on Education**

Wednesday, May 14, 2025

Committee Room 1

9:30 a.m.

Chair: Laurie Schlegel

Vice Chair: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst  
Lisa Lovello, legislative analyst  
Alexandra Cravins, committee administrative assistant  
Hayden McGlothin, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HR 3</b>	<b>ECHOLS</b>	<b>SCHOOLS/FOOD PROGRAMS</b> Requests the state Department of Education to study the feasibility of and potential costs associated with prohibiting certain foods and beverages in public schools
_____	<b>HR 4</b>	<b>ECHOLS</b>	<b>SCHOOLS/FOOD PROGRAMS</b> Memorializes the United States Congress to support funding for the ability to focus on purchasing American agricultural products and the removal of ultra-processed food and beverages from K-12 public schools
_____	<b>HCR 37</b>	<b>HUGHES</b>	<b>HIGHER EDUCATION</b> Establishes the Hazing Prevention Task Force
_____	<b>HB 243</b>	<b>LANDRY, MANDIE</b>	<b>STUDENT/ASSESSMENT</b> Provides relative to student assessment and school accountability with respect to the Louisiana Giving All True Opportunity to Rise (LA GATOR) Scholarship Program
_____	<b>HB 279</b>	<b>BOYD</b>	<b>HIGHER EDUCATION</b> Requires certain postsecondary education students to complete an anti-hazing course
_____	<b>HB 391</b>	<b>STAGNI</b>	<b>TEACHERS/EVALUATION</b> Amends the student growth component in the evaluation of teachers and administrators
_____	<b>SB 117</b>	<b>MIGUEZ</b>	<b>NUTRITION</b> Prohibits the serving and selling of ultra-processed foods in public schools. (gov sig)

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE:**      **Statements may be filed with the House Committee on Education via email at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Education via email at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.