## **AGENDA**

## **House Committee on House and Governmental Affairs**

Wednesday, May 14, 2025 Committee Room 2 9:30 a.m.

Chair: Gerald "Beau" Beaullieu, IV

Vice Chair: Rodney Lyons

Staff: Annie Smith, attorney Joseph Chuter, attorney

\_\_\_\_ HB 628

**CREWS** 

Sarah Baker, committee administrative assistant

Frank Meyer, committee clerk

	Trank Weyer, committee clerk					
I. CALL TO ORDER						
II. ROLL CALL						
III. BUSINESS						
	HR 15	YOUNG	<b>ATHLETICS</b> Creates a task force to study issues relative to the name, image, and likeness of student athletes in Louisiana			
	HB 124	FREIBERG	<b>JUDGES/DISTRICT</b> Provides for the election of judges to the 19 <sup>th</sup> Judicial District Court			
	HB 160	DICKERSON	ETHICS Provides relative to ethics complaints			
	НВ 332	LARVADAIN	<b>ELECTIONS</b> Provides relative to the size of the campaign-free zone radius at polling places			
	HB 405	WILLARD	<b>ELECTIONS</b> Requires the secretary of state to prepare and publish certain information concerning changes in election law			
	HB 424	TAYLOR	<b>VOTERS/VOTING</b> Provides relative to early voting			
	HB 535	LANDRY, MANDIE	<b>LEGISLATIVE AUDITOR</b> Requires the Louisiana Legislative Auditor to evaluate state tax incentives			
	HB 596	WRIGHT	<b>CAMPAIGN FINANCE</b> Provides for revisions to the Campaign Finance Disclosure Act			

**TREASURY DEPARTMENT** Establishes the La. Dividend Program within the Dept. of Treasury and provides for funding, administration, qualifications, and restrictions

 SB 51	LUNEAU	<b>PUBLIC RECORDS</b> Provides for public power authority and public records for the city of Alexandria. (8/1/25)
 SB 80	MILLER, G.	<b>ELECTION OFFENSES</b> Provides relative to exit polling. (8/1/25)
 SB 89	BOUIE	<b>PORTS/HARBORS/TERMINALS</b> Requires the board of commissioners of the Port of New Orleans to be confirmed by the Senate. (2/3-CA6s43(3))(8/1/25)
 SB 109	SEABAUGH	<b>ELECTION OFFENSES</b> Constitutional amendment to provide for foreign donations in elections. (2/3 - CA13s1(A))

## IV. ANNOUNCEMENTS

## V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on House and Governmental Affairs via email at <a href="https://hww.nc.nih.gov">https://hww.nc.nih.gov</a> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.