

AGENDA

**House Committee on Health and Welfare**  
Wednesday, May 14, 2025  
Committee Room 5  
9:00 a.m.

Chair: Dustin Miller  
Vice Chair: Rhonda Gaye Butler

Staff: Taylor Chrisman, attorney  
Nya Bryant, legislative analyst  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

|       |               |                        |   |
|-------|---------------|------------------------|---|
| _____ | <b>HB 138</b> | <b>DEWITT</b>          | <b>PHYSICIAN ASSISTANTS</b> Provides with respect to the Louisiana State Board of Medical Examiners   |
| _____ | <b>HB 265</b> | <b>MENA</b>            | <b>EMERGENCY MED TECH</b> Provides with respect to prohibitions regarding the employment of ambulance drivers convicted of certain offenses     |
| _____ | <b>HB 359</b> | <b>MILLER, D.</b>      | <b>MENTAL HEALTH</b> Provides relative to the mental health treatment of victims of human sex trafficking                                       |
| _____ | <b>HB 377</b> | <b>OWEN, CHARLES</b>   | <b>HEALTH SERVICES</b> Authorizes an individual to refuse certain medical treatments  |
| _____ | <b>HB 400</b> | <b>CHENEVERT</b>       | <b>HEALTH/CHILDREN</b> Provides relative to a minor's consent for medical procedures and treatments   |
| _____ | <b>HB 442</b> | <b>HENRY, CHANCE</b>   | <b>SPEECH/PATH/AUDIO</b> Provides relative to the practice of audiology and speech-language pathology   |
| _____ | <b>HB 531</b> | <b>JOHNSON, TRAVIS</b> | <b>NURSES</b> Provides for forensic medical examinations of sexual assault survivors  |
| _____ | <b>HB 619</b> | <b>KNOX</b>            | <b>MENTAL HEALTH</b> Provides relative to group and community homes   |
| _____ | <b>HB 657</b> | <b>RISER</b>           | <b>MEDICAL MARIJUANA</b> Provides relative to fees collected by the Louisiana Department of Health related to the sale of therapeutic marijuana |

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.