

**AGENDA**

**House Committee on Insurance**  
Wednesday, May 14, 2025  
Committee Room 3  
9:00 a.m.

Chair: Michael "Gabe" Firment  
Vice Chair: Chad Brown

Staff: Adraiana Johnson, legislative analyst  
Rashida Keith, attorney  
Alicia Powell, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 264</b>	<b>ECHOLS</b>	<b>INSURANCE/HEALTH</b> Provides for the utilization of pharmaceutical rebates by a pharmacy benefit manager
_____	<b>HB 356</b>	<b>BRAUD</b>	<b>INSURANCE/PROPERTY</b> Creates the Stated Value Homeowner's Policy Act
_____	<b>SB 40</b>	<b>WHEAT</b>	<b>INSURANCE DEPARTMENT</b> Updates licensure requirements for persons regulated by the Department of Insurance. (8/1/25)
_____	<b>SB 111</b>	<b>SEABAUGH</b>	<b>INSURANCE CLAIMS</b> Provides for fair claims processing. (8/1/25)
_____	<b>SB 136</b>	<b>TALBOT</b>	<b>INSURERS</b> Provides for rate transparency reports. (1/1/26)
_____	<b>SB 137</b>	<b>TALBOT</b>	<b>INSURERS</b> Requires insurers to notify the Department of Insurance upon ceasing, pausing, or resuming the writing of policies in a particular region. (1/1/26)

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Insurance via email at [h-ins@legis.la.gov](mailto:h-ins@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Insurance via email at [h-ins@legis.la.gov](mailto:h-ins@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.