

AGENDA

House Committee on Retirement

Thursday, May 15, 2025
Committee Room 4
9:30 a.m.

Chair: Tony Bacala
Vice Chair: John R. Illg, Jr.

Staff: Joey David, legislative analyst
Jennifer Watson, committee administrative assistant
H. Bryce McGlothin, committee clerk

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

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|-------|---------------|-----------------|---|
| _____ | HR 143 | BACALA | RETIREMENT/TEACHERS Creates a task force to study the feasibility of a phased retirement program for public postsecondary education systems |
| _____ | HR 163 | HILFERTY | RETIREMENT/FIREFIGHTERS Requests the Firefighters' Retirement System to study the feasibility of merging members of the New Orleans Firefighters' Pension and Relief Fund hired after a certain date into the system |
| _____ | SB 1 | PRICE | STATE POLICE RETIREMENT Allows for credit for out-of-state full-time law enforcement service. (gov sig) |
| _____ | SB 6 | ABRAHAM | RETIREMENT BENEFITS Establishes an exception to suspension of retirement benefits for court reporters who are reemployed by judicial districts or parishes where a critical shortage exists. (gov sig) |

IV. OTHER BUSINESS

Adoption of minutes for 2023 Regular Session meetings held on May 3 and May 18, 2023; 2023 - 2024 Interim meetings held on February 14 and February 28; and 2024 Regular Session meetings held on March 28, April 4, April 11, April 18, and May 1, 2024

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Retirement via email at h-ret@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Retirement Committee via email at h-ret@legis.la.gov at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.