<u>AGENDA</u>

House Committee on Health and Welfare
Tuesday, May 20, 2025
Committee Room 5
9:30 a.m.

Chair:	Dustin Miller
Vice Chair:	Rhonda Gaye Butler

Staff: Taylor Chrisman, attorney
        Nya Bryant, legislative analyst
        Kristy Neubrander, committee administrative assistant

I.   CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ **SB 10**   **BOUDREAUX**   **OPTOMETRY** Provides relative to the Louisiana State Board of Optometry Examiners. (8/1/25)

_____ **SB 17**   **BOUDREAUX**   **HEALTH SERVICES** Repeals the termination date of the Palliative Care Interdisciplinary Advisory Council. (gov sig)

_____ **SB 26**   **BOUDREAUX**   **PUBLIC HEALTH** Provides relative to diabetes information. (8/1/25)

_____ **SB 70**   **MYERS**   **HEALTH SERVICES** Provides relative to remote patient monitoring services. (gov sig)

_____ **SB 104**   **PRICE**   **CHILDREN/FAMILY SERVICES DEPT** Provides relative to the Empowering Families to Live Well Louisiana Council. (gov sig)

IV. OTHER BUSINESS

V.   ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via email at h-hw@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at h-hw@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.