

AGENDA

House Committee on Natural Resources and Environment

Tuesday, May 20, 2025
Committee Room 4
9:00 a.m.

Chair: Brett F. Geymann
Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney
Jennifer Winkler, legislative analyst
Brandy Ladmirault, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HR 126	JOHNSON, MIKE	WILDLIFE & FISHERIES Urges and requests the Louisiana Wildlife and Fisheries Commission and the Department of Wildlife and Fisheries to consider changing the daily limit and size restrictions on crappie fish in Saline-Larto Complex
_____	HB 353	MACK	ENERGY Provides relative to carbon dioxide sequestration
_____	HB 634	LANDRY, JACOB	MINERALS To provide relative to remediation of oilfield sites
_____	SB 23	LAMBERT	FISH/FISHING Provides for recording of commercial receipts for fish sold. (8/1/25)
_____	SB 31	JENKINS	PUBLIC LANDS Provides for the transfer of certain state property in Caddo Parish. (gov sig)
_____	SB 46	FESI	ENVIRONMENTAL CONTROL To prohibit the intentional release, or dispersion of chemicals into the environment of this state with the express purpose of affecting temperature. (8/1/25)
_____	SB 85	WHEAT	BOATS/BOATING Provides for parishes to designate no-wake zones on state waterways. (8/1/25)
_____	SB 94	FESI	WATER/WATERWAYS Provides for waters of the state. (gov sig)
_____	SB 106	LAMBERT	HUNTERS/HUNTING Provides for frogging at night. (8/1/25)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.