

AGENDA

**House Committee on Judiciary**

Thursday, May 22, 2025

Committee Room 1

11:00 a.m.

Chair: Robby Carter

Vice Chair: Kathy Edmonston

Staff: Karen Winfrey, attorney

Paula Jones, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HR 149</b>	<b>MCKIN</b>	<b>COURTS/JUSTICE OF PEACE</b> Directs the La. State Law Institute to study the justice of peace courts in Louisiana
_____	<b>HCR 52</b>	<b>MARCELLE</b>	<b>LAW ENFORCE/CRIM JUS COM</b> Requests the La. Commission on Law Enforcement and Administration of Criminal Justice and all La. state and local law enforcement agencies to improve crime data reporting
_____	<b>HB 545</b>	<b>FISHER</b>	<b>DISTRICT ATTORNEYS</b> Provides relative to certain pretrial intervention or diversion programs
_____	<b>HB 644</b>	<b>BROWN, CHAD</b>	<b>COURTS/COURT COSTS</b> Provides for the assessment of a fee for filing civil and criminal matters
_____	<b>SB 66</b>	<b>FOIL</b>	<b>DISCRIMINATION</b> Provides relative to discrimination based on military status in education, employment, public accommodations and housing options. (8/1/25)
_____	<b>SB 128</b>	<b>CARTER, GARY</b>	<b>LAW ENFORCEMENT</b> Requires a written report when any law enforcement officer uses force on a member of the public. (8/1/25)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any

matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Judiciary via email at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) at least twenty-four hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.