

AGENDA

**House Committee on House and Governmental Affairs**  
Wednesday, May 28, 2025  
Committee Room 2  
9:30 a.m.

Chair: Gerald "Beau" Beaulieu, IV  
Vice Chair: Rodney Lyons

Staff: Annie Smith, attorney  
Joseph Chuter, attorney  
Sarah Baker, committee administrative assistant  
Caroline Vanhooose, committee clerk

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS

_____	<b>HCR 59</b>	<b>BAYHAM</b>	<b>HISTORIC COMMEMORATION</b> Provides relative to the America 250 state commission
_____	<b>HR 110</b>	<b>BAYHAM</b>	<b>HOUSE/RULES</b> Repeals the Berthelot Rule
_____	<b>HR 111</b>	<b>BAYHAM</b>	<b>HOUSE/RULES</b> Provides for objections to a legislative instrument being considered in preferential order
_____	<b>HR 164</b>	<b>BAYHAM</b>	<b>HOUSE OF REPRESENTATIVES</b> Creates a study committee to research office space for members of the House of Representatives
_____	<b>HB 487</b>	<b>JORDAN</b>	<b>REAPPORTIONMENT/SENATE</b> Provides relative to Senate districts
_____	<b>HB 488</b>	<b>JORDAN</b>	<b>REAPPORTIONMENT/HOUSE</b> Provides relative to House districts
_____	<b>HB 536</b>	<b>LYONS</b>	<b>REAPPORTIONMENT/JUDGES</b> Provides for the election of judges of the first district of the Fifth Circuit Court of Appeal
_____	<b>SB 8</b>	<b>MORRIS, JAY</b>	<b>CIVIL SERVICE</b> Constitutional amendment to provide for persons in the unclassified service and for appointment of persons on the State Civil Service Commission. (2/3 - CA13s1(A))
_____	<b>SB 122</b>	<b>ABRAHAM</b>	<b>CONTRACTORS</b> Provides relative to the Louisiana State Licensing Board for Contractors. (8/1/25)

**INSURERS** Requires insurers to notify the Department of Insurance upon ceasing, pausing, or resuming the writing of policies in a particular region. (1/1/26)

#### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on House and Governmental Affairs via email at [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on House and Governmental Affairs via email at [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.