

AGENDA

**House Committee on Health and Welfare**  
Wednesday, May 28, 2025  
Committee Room 5  
9:30 a.m.

Chair: Dustin Miller  
Vice Chair: Rhonda Gaye Butler

Staff: Taylor Chrisman, attorney  
Nya Bryant, legislative analyst  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 150</b>	<b>COATES</b>	<b>SMALL BUSINESS</b> Provides for the production of homemade food for sale to the public
_____	<b>HCR 54</b>	<b>DESHOTEL</b>	<b>WATER/DRINKING WATER</b> Urges and requests the Louisiana Department of Health to review and revise its regulations regarding minimum chlorine concentration levels in public water systems
_____	<b>HCR 55</b>	<b>MILLER, D.</b>	<b>HEALTH CARE</b> Continues the Health Inequities and Disparities in Rural Areas Task Force
_____	<b>SB 2</b>	<b>FESI</b>	<b>PUBLIC HEALTH</b> Provides relative to public water systems. (1/1/26)
_____	<b>SB 19</b>	<b>FESI</b>	<b>PHARMACEUTICALS</b> Provides relative to the dispensing of ivermectin. (gov sig)
_____	<b>SB 120</b>	<b>SELDERS</b>	<b>MENTAL HEALTH</b> Provides relative to use of emergency certificates for formal voluntary admission. (8/1/25)
_____	<b>SB 153</b>	<b>SELDERS</b>	<b>BEHAVIORAL HEALTH</b> Provides relative to behavioral health rehabilitation services in the Louisiana medical assistance program. (gov sig)
_____	<b>SB 174</b>	<b>JACKSON-ANDREWS</b>	<b>PUBLIC HEALTH</b> Provides relative to certain pregnancy screenings. (gov sig)
_____	<b>SCR 9</b>	<b>DUPLESSIS</b>	<b>CHILDREN</b> Creates a task force to study and report on strategies to increase engagement of fathers in the lives of their children.

_____	<b>SCR 13</b>	<b>PRESSLY</b>	<b>CONGRESS</b> Memorializes Congress to take action relative to the use of prior authorization processes.
_____	<b>SCR 27</b>	<b>MCMATH</b>	<b>CONGRESS</b> Memorializes Congress to take action relative to the corporate practice of medicine.

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.