

AGENDA

House Committee on Natural Resources and Environment

Wednesday, May 28, 2025
Committee Room 4
9:00 a.m.

Chair: Brett F. Geymann
Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney
Jennifer Winkler, legislative analyst
Brandy Ladmirault, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HR 152	KERNER	SEAFOOD Urges and requests the secretary of the United States Department of Health and Human Services to study the negative health impacts of imported shrimp
_____	HR 212	ECHOLS	ENERGY PRODUCTION Urges and requests the Department of Energy and Natural Resources and the Public Service Commission to research the benefits of using nuclear energy generation within the state
_____	HCR 61	COATES	WATER/RESOURCES Creates a special task force to study the interagency consultation process for data centers to ensure more complete natural resource planning and management
_____	SB 36	HENSGENS	MINERALS Provides for carbon sequestration. (8/1/25)
_____	SB 244	HENSGENS	NATURAL RESOURCES DEPT Provides for the Dept. of Energy and Natural Resources. (8/1/25)

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.