



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-0336

Senator Glen Womack
Chairman

Representative Jack McFarland
Vice Chairman

REVISED

NOTICE OF MEETING

Thursday

November 20, 2025

10:00 A.M.

House Committee Room 5

A G E N D A

Removes Agenda Item #14

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-year Baseline Budget
2. BA-7 Agenda
3. Facility Planning and Control
4. Interpretation of legislative intent for appropriations contained in Acts 4 and 776 of the 2024 Regular Session of the Legislature and Acts 1 and 461 of the 2025 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E)
5. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56
6. Review and approval of the Calendar Year 2026 operating budget for the Louisiana Public Facilities Authority, in accordance with the provisions of R.S. 9:2346
7. Review and approval of Deputy Sheriffs' Supplemental Pay in accordance with Act 110 of 1982 and the provisions of R.S. 40:1667.8
8. Review and approval of preservation projects utilizing funding from the Construction Subfund Preservation Account, in accordance with the provisions of R.S. 39:100.123
9. Review and approval of Louisiana Economic Development's High Impact Jobs Program rules, in accordance with the provisions of R.S. 51:2771(F)

10. Review and approval of amendments to emergency contracts between the Office of Group Benefits and the following entities, in accordance with the provisions of R.S. 42:802(D):
 - A. CaremarkPCS Health, L.L.C., for the provision of pharmacy benefit manager services
 - B. HMO Louisiana, Inc., for the provision of a Medicare Advantage plan
 - C. Humana Health Benefits Plan of Louisiana, Inc., for the provision of a Medicare Advantage plan
 - D. New Orleans Regional Physician Hospital Organization, LLC, d/b/a Peoples Health, for the provision of a Medicare Advantage plan
11. Review and approval of an extension of a contract between the Louisiana Department of Health and Health Services Advisory Group, Inc., in accordance with the provisions of R.S. 39:1615(J)
12. Review and approval of the extension of the contracts between the Louisiana Department of Health and the following Medicaid managed care organizations, in accordance with the provisions of R.S. 39:1615(J):
 - A. Aetna Better Health, Inc.
 - B. AmeriHealth Caritas Louisiana, Inc.
 - C. Community Care Health Plan of Louisiana, Inc., dba Healthy Blue
 - D. Humana Health Benefit Plan of Louisiana, Inc.
 - E. Louisiana Healthcare Connections, Inc.
 - F. United Healthcare of Louisiana, Inc.
13. Review of the extension of the contracts between the Louisiana Department of Environmental Quality and the following entities, in accordance with the provisions of R.S. 39:1615(J):
 - A. Leaaf Environmental, LLC
 - B. Terracon Consultants, Inc.
 - C. PPM Consultants, Inc.

~~14. Discussion of the Medicaid Managed Care Behavioral Health Program~~

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to dugasl@legis.la.gov and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at dugasl@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee

meeting for review and prior approval. Thumb drives will NOT be accepted.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Glen Womack, Chairman