



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-0336

Senator Glen Womack
Chairman

Representative Jack McFarland
Vice Chairman

NOTICE OF MEETING

Thursday
October 16, 2025
10:00 A.M.
House Committee Room 5
A G E N D A

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-year Baseline Budget, in accordance with R.S. 39:75(A)(2)
2. BA-7 Agenda
3. Facility Planning and Control
4. Interpretation of legislative intent for appropriations contained in Acts 4 and 776 of the 2024 Regular Session of the Legislature and Acts 1 and 461 of the 2025 Regular Session of the Legislature, in accordance with the provisions of R.S. 24:653(E).
5. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56.
6. Review and approval of the Fiscal Year 2025-2026 operating budget for the Greater New Orleans Expressway Commission, in accordance with Section 2(C) of Act 875 of 1988.
7. Review and approval of an extension of a contract between the Louisiana Department of Health and Health Services Advisory Group, Inc., in accordance with the provisions of R.S. 39:1615(J).

8. Review of the extension of the contracts between the Louisiana Department of Health and the following Medicaid managed care organizations, in accordance with the provisions of R.S. 39:1615(J):
 - A. Aetna Better Health, Inc.
 - B. AmeriHealth Caritas Louisiana, Inc.
 - C. Community Care Health Plan of Louisiana, Inc., dba Healthy Blue
 - D. Humana Health Benefit Plan of Louisiana, Inc.
 - E. Louisiana Healthcare Connections, Inc.
 - F. United Healthcare of Louisiana, Inc.

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to dugasl@legis.la.gov and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at dugasl@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Glen Womack, Chairman