## **AGENDA**

## House Committee on House and Governmental Affairs

Tuesday, October 28, 2025 Committee Room 6 9:00 a.m.

Gerald "Beau" Beaullieu, IV Chair:

Vice Chair: Rodney Lyons

Staff: Annie Smith, attorney

Joseph Chuter, attorney

Sarah Baker, committee administrative assistant

Caroline Vanhoose, committee clerk

| I. | CALL TO | ORDER |
|----|---------|-------|
| 1. |         | OKDLK |

II. ROLL CALL

| III. | BUSI | NESS |
|------|------|------|
|      |      |      |

| III. BUSINESS |            |  |
|---------------|------------|--|
| SB 1          | KLEINPETER | <b>ELECTION CODE</b> Provides for adjustments regarding certain elections held in calendar year 2026. (Item #1)                                    |
| SB 2          | KLEINPETER | <b>ELECTION DAYS</b> Changes election dates for the spring 2026 statewide election for submission of proposed constitutional amendments. (Item #1) |
| НВ 3          | ВАҮНАМ     | <b>ELECTIONS/CANDIDATES</b> Provides for qualifying fees for certain elections in 2026 (Item #1)   |
| НВ 4          | ВАҮНАМ     | <b>ELECTIONS/DATES</b> Provides for the conduct of fall elections for party primary offices in 2026 (Item #1)                                      |
| НВ 5          | JORDAN     | <b>REAPPORTIONMENT</b> Provides for the legislative redistricting website during the 2026 election cycle (Item #1)                                 |
| HCR1          | JORDAN     | <b>REAPPORTIONMENT</b> Provides relative to redistricting criteria   |

## IV. ANNOUNCEMENTS

## V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on House and Governmental Affairs via email at <a href="https://hww.ncbi.nlm.ncbi.n

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on House and Governmental Affairs via email at <a href="https://example.com/h&ga@legis.la.gov">h&ga@legis.la.gov</a> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.