

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Thursday, April 9, 2026

Committee Room 3

9:30 a.m.

Chair: Rhonda Gaye Butler
Vice Chair: C. Travis Johnson

Staff: Lashay Masami, attorney
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 663	JOHNSON, TRAVIS	DISTRICTS/SPECIAL Modifies the composition of the board of the commissioners of the Delta Economic Research and Sustainability District
_____	HB 715	DESHOTEL	AIRCRAFT/AVIATION Requires aerial applicators carry radios and transponders while using a publicly owned airport or landing field
_____	HB 717	SCHAMERHORN	AGRICULTURAL COMMODITIES Provides relative to labeling requirements for cell cultured food products
_____	HB 834	MCMAHEN	ANIMALS Provides relative to animal shelters
_____	SB 349	CATHEY	SUNSET LAW Re-creates Department of Agriculture and Forestry. (6/30/26)
_____	SB 350	CATHEY	AGRICULTURE/FOREST DEPT Changes the name of the Louisiana Soybean Association. (8/1/26)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at h-agri@legis.la.gov. Statements submitted,

and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at h-agri@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.