

AGENDA

House Committee on Natural Resources and Environment

Tuesday, April 14, 2026

Committee Room 4

9:00 a.m.

Chair: Brett F. Geymann
Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney
Jennifer Winkler, legislative analyst
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 1	BOURRIAQUE	COASTAL RESOURCES Approves the annual state integrated coastal protection plan for Fiscal Year 2026-2027, as adopted by the Coastal Protection and Restoration Authority Board
_____	HCR 5	ORGERON	FISHING Amends Department of Wildlife and Fisheries rules regarding red drum harvest
_____	HCR 15	LACOMBE	WILDLIFE/HABITAT Expresses legislative support for a request by Senator John N. Kennedy to the United States Fish and Wildlife Service to conduct a study addressing the impact of flooded corn on migratory waterfowl behavior
_____	HB 1042	GREEN	PROPERTY Authorizes the transfer of certain state property in Jefferson Parish
_____	HB 1056	YOUNG	PROPERTY/PUBLIC Authorizes the transfer of certain state property in Natchitoches Parish
_____	HB 1161	FONTENOT	PROPERTY/PUBLIC Authorizes the transfer of certain state property in Lafourche Parish
_____	HB 1189	BRYANT	WILDLIFE & FISHERIES Provides for charter boat fishing guide licenses
_____	SB 244	ALLAIN	HUNTERS/HUNTING Provides for recreational hunting of alligators. (8/1/26)

IV. OTHER BUSINESS

Consideration of surplus state property land management evaluation report, Acadiana Center for Youths, Avoyelles Parish

Consideration of surplus state property land management evaluation report, Linwood Charter School Property, Caddo Parish

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <h-natr@legis.la.gov> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.