



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET
STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-1964

REPRESENTATIVE JACK MCFARLAND
CHAIR

SENATOR GLEN WOMACK
VICE-CHAIR

REVISED NOTICE OF MEETING

Wednesday, April 22, 2026
8:30 a.m.
House Committee Room 5

AGENDA

Added Agenda Item #7

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-Year Base-Line Budget
2. Facility Planning and Control Agenda
3. Review and approval of an extension of a contract between University of Louisiana at Lafayette and Ellucian Company, L.P., in accordance with the provisions of R.S. 39:1615(J)
4. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56
5. Review of contract extensions between Louisiana Economic Development between Zehnder Communications and Graham Group, in accordance with R.S. 39:1615(J)
6. Review of a contract amendment between Louisiana Department of Education and Primary Class, Inc., dba Odyssey, in accordance with the provisions of R.S. 39:1615(J)
7. **Review and approval of dedications of the full state sales tax increments in a Tax Increment Financing proposal between the state of Louisiana and the Headquarters Hotel Subdistrict of the New Orleans Exhibition Hall Authority Economic Growth and Development District, in accordance with the provisions of R.S. 33:9038.34 - Added Agenda Item**

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the Joint Legislative Committee on the Budget via email at fosterj@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Joint Legislative Committee on the Budget via email at fosterj@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

JACK MCFARLAND, CHAIRMAN

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.