

Weekly Committee Schedule

HOUSE OF REPRESENTATIVES

Committee on Natural Resources and Environment

**Thursday, April 23, 2026
Committee Room 4
9:00 a.m.**

INSTRUMENTS TO BE HEARD:

HCR 15	LACOMBE	WILDLIFE/HABITAT Expresses legislative support for a request by Senator John N. Kennedy to the United States Fish and Wildlife Service to conduct a study addressing the impact of flooded corn on migratory waterfowl behavior
HB 496	MCCORMICK	ENERGY/OIL & GAS WELLS Provides for the operation of saltwater disposal wells in the parishes of Bossier, Caddo, and Webster
HB 508	MCCORMICK	HUNTING/LICENSES Provides an exception to hunting license requirements for the taking of outlaw quadrupeds on a person's private property
HB 662	GEYMANN	WILDLIFE & FISHERIES Provides with respect to seizure of sick, injured, or orphaned wildlife legally possessed
HB 706	RISER	ENERGY/OIL & GAS WELLS Provides for the operation of commercial saltwater disposal wells
HB 802	MCKIN	WATER/RESOURCES Provides with respect to the management of watershed restoration
HB 804	GEYMANN	ENERGY Creates the Louisiana Energy Protection Act
HB 890	COATES	COASTAL RES/COASTAL ZONE Imposes additional requirements for certain coastal use permits on Lake Maurepas and Lake Pontchartrain
HB 934	VENTRELLA	WILDLIFE & FISHERIES Permits the possession of certain wildlife
HB 1171	MACK	WILDLIFE/MGT AREAS Authorizes the use of airboats in the Maurepas Swamp Wildlife Management Area

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information

contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <h-natr@legis.la.gov> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.

BRETT F. GEYMAN
Chair