

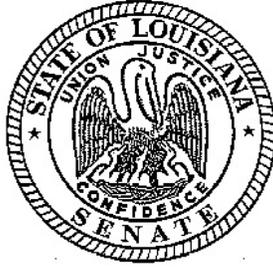
# LEGISLATURE OF LOUISIANA

Senator Patrick Connick  
*Co-Chairman*

**Senate Committee Staff**  
Archana Cadge  
*Attorney*

Serena Mohammad  
*Secretary*

Christine Arbo Peck  
*Senate Counsel*



P.O. Box 94183  
Baton Rouge, LA 70804  
Telephone: (225) 342-0655

Representative Ryan Bourriaque  
*Co-Chairman*

**House Committee Staff**  
Jaclyn Champagne  
*Attorney*

Ariyana Perkins  
*Committee Administrative Assistant*

## **Joint Committee on Transportation, Highways and Public Works**

### NOTICE OF MEETING

March 9, 2026

11:00 a.m.

Room 6

### A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES

Consider and approve the meeting minutes from the Joint Committee on Transportation, Highways and Public Works meeting dated March 3, 2026

- IV. BUSINESS

Vote to approve the 2026-2027 priority list for the Statewide Flood Control Program pursuant to R.S. 38:90.6.

Vote to approve the 2026-2027 priority list for the Airport Construction and Development Priority Program pursuant to R.S. 2:803.

Vote to approve the 2026-2027 priority list for the Port Construction and Development Priority Program pursuant to R.S. 34:3453.

Vote to approve the 2026-2027 priority lists for the Statewide Highway Priority Program projects pursuant to R.S. 48:231.

Presentation from Amtrak on the new Mardi Gras Service.

V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [sthpw@legis.la.gov](mailto:sthpw@legis.la.gov) and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [sthpw@legis.la.gov](mailto:sthpw@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

---

Patrick Connick