

AGENDA

House Committee on Ways and Means

Monday, March 23, 2026

Committee Room 6

9:30 a.m.

Chair: Tony Bacala
Vice Chair: Kendricks "Ken" Brass

Staff: Jacob Wilkinson, committee administrative assistant
Drew Murray, legislative analyst
Claire Vermaelen, budget analyst
Nate Wiggins, attorney

I. CALL TO ORDER

II. ROLL CALL

III. OTHER BUSINESS

1. Overview of the capital outlay budget for Fiscal Year 2026-2027 including presentation on the capital outlay process by the Office of Facility Planning and Control
2. Discussion of capital outlay appropriations for state entities included in House Bill No. 2 of the 2026 Regular Session including funding priorities, the status of projects, and monies needed to advance state projects to construction from the following state agencies:

Division of Administration

Department of Education, including higher education systems under the Board of Regents

Department of Transportation and Development

Office of Louisiana Highway Construction

Louisiana Economic Development

Coastal Protection and Restoration Authority

Department of Military Affairs

Department of Culture, Recreation and Tourism

Department of Public Safety and Corrections

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Ways and Means via e-mail at hwmc@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the Ways and Means Committee via email at hwmc@legis.la.gov at least seventy-two hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.