

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Natural Resources and Environment**

**Tuesday, March 31, 2026  
Committee Room 1  
9:00 a.m.**

**INSTRUMENTS TO BE HEARD:**

**HB 7            JOHNSON, MIKE            PROPERTY/EXPROPRIATION** Enacts the Louisiana Landowners Protection Act

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <[h-natr@legis.la.gov](mailto:h-natr@legis.la.gov)> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

**Wednesday, April 1, 2026  
Committee Room 4  
9:00 a.m.**

**INSTRUMENTS TO BE HEARD:**

**HR 46            MCCORMICK            WATER/WELLS** Urges and requests the Department of Conservation and Energy to study and evaluate water well drilling licensure requirements

**HB 596            MCCORMICK            ENERGY/OIL & GAS WELLS** Establishes an inactive well fee assessment credit

**HB 631            RISER            HUNTING** Establishes a nonresident landowner bear hunting license

**HB 637            LANDRY, JACOB            ENERGY/OIL & GAS** Provides for oilfield site restoration fees

**HB 665            MACK            FISHING/NETS** Prohibits hoop nets and seines from being utilized in North Pass and Manchac Pass

**HB 770            ORGERON            FISHING/OYSTERS** Decreases the term of oyster leases on state water bottoms

**HB 802            MCKIN            WATER/RESOURCES** Provides with respect to the management of watershed restoration

**HB 835**

**SCHAMERHORN**

**WILDLIFE/MGT AREAS** Establishes a charter guide wildlife management area access permit

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <[h-natr@legis.la.gov](mailto:h-natr@legis.la.gov)> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

BRETT F. GEYMANN  
Chair