

AGENDA

**House Committee on House and Governmental Affairs**

Wednesday, May 6, 2026

Committee Room 2

9:00 a.m.

Chair: Gerald "Beau" Beaulieu, IV  
Vice Chair: Rodney Lyons

Staff: Annie Smith, attorney  
Joseph Chuter, attorney  
Sarah Baker, committee administrative assistant  
Bryce McGlothin, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HR 9</b>	<b>OWEN, CHARLES</b>	<b>INTERNATIONAL AFFAIRS</b> Requests the government of the United Kingdom to continue its commitment to the foundational principles of individual liberties as enshrined in the Magna Carta
_____	<b>HB 709</b>	<b>WRIGHT</b>	<b>ADMINISTRATIVE PROCEDURE</b> Provides relative to the promulgation of rules pursuant to the Administrative Procedure Act
_____	<b>HB 1011</b>	<b>FREIBERG</b>	<b>JURY DUTY</b> Permits jurors to donate their per diem compensation to the formal program of Court Appointed Special Advocates (CASA)
_____	<b>HB 1057</b>	<b>WALTERS</b>	<b>VOTERS/VOTING</b> Provides for an application to vote absentee by mail made by a member of the United States Service
_____	<b>HB 1186</b>	<b>LANDRY, JACOB</b>	<b>BUILDING CODES</b> Provides relative to the Uniform Construction Code and inspector licensing
_____	<b>HB 1245</b>	<b>WILEY</b>	<b>LAW ENFORCEMENT</b> Provides relative to disclosure of certain law enforcement records
_____	<b>HB 1247</b>	<b>SPELL, ANNIE</b>	<b>CRIME/SEX OFFENSES</b> Creates a statewide Sexual Assault Nurse Examiner Coordinator
_____	<b>SB 49</b>	<b>SEABAUGH</b>	<b>ELECTIONS DEPARTMENT</b> Removes the State Board of Elementary and Secondary Education from the list of party primary elections. (8/1/26)

\_\_\_\_\_ **SB 425**      **MORRIS, JAY**      **PUBLIC EMPLOYEES** Provides for removal by suit of certain elected officials. (8/1/26)

\_\_\_\_\_ **SB 479**      **MORRIS, JAY**      **JUDGES** Provides for legislative address to the governor for the removal of certain judges for malfeasance, gross misconduct, or incompetence committed while in office. (See Act)

#### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on House and Governmental Affairs via email at [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on House and Governmental Affairs via email at [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.