

AGENDA

**House Committee on Health and Welfare**

Wednesday, May 6, 2026

Committee Room 5

9:00 a.m.

Chair: Dustin Miller  
Vice Chair: Wayne McMahan

Staff: Taylor Chrisman, attorney  
Kayla Dixon, attorney  
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 775</b>	<b>CHENEVERT</b>	<b>HEALTH/CHILDREN</b> Provides relative to minor's consent for medical procedures and treatments
_____	<b>HB 783</b>	<b>COATES</b>	<b>HEALTH/LDH</b> Provides relative to the regulation of food and food safety
_____	<b>HB 895</b>	<b>BOYD</b>	<b>HEALTH/MEDICAL TREATMENT</b> Provides relative to the treatment of sexual assault survivors by hospitals and healthcare providers
_____	<b>HB 946</b>	<b>LANDRY, MANDIE</b>	<b>HEALTH</b> Provides relative to penalties for noncompliance with Federal requirements for healthcare cost publication
_____	<b>HB 1116</b>	<b>CHENEVERT</b>	<b>HEALTH/LDH</b> Provides relative to public health reviews conducted and public health guidance issued by the surgeon general
_____	<b>HB 1155</b>	<b>CARTER, ROBBY</b>	<b>HEALTHCARE/PROVIDERS</b> Provides for the use of nitrous oxide by physicians during medical procedures
_____	<b>HB 1224</b>	<b>MCKIN</b>	<b>CHILDREN</b> Provides with respect to children in need of care
_____	<b>HCR 27</b>	<b>SPELL, ANNIE</b>	<b>EDUCATION/SPECIAL</b> Requests the Louisiana Department of Health and the state Department of Education to analyze the adequacy of autism support services in the state
_____	<b>HCR 28</b>	<b>MILLER, D.</b>	<b>NURSES</b> Creates the Task Force on School Nurse Orientation

_____	<b>HCR 67</b>	<b>BUTLER</b>	<b>HEALTH CARE/FACILITIES</b> Requests the Louisiana Department of Health to study and report on gaps in acute healthcare access for individuals with intellectual and developmental disabilities
_____	<b>HCR 71</b>	<b>CHASSION</b>	<b>DRUGS/CONTROLLED</b> Requests the Louisiana Dept. of Health to review the implementation of existing law and guidance regarding pregnancy-related emergency medications in hospital and acute care settings
_____	<b>SB 45</b>	<b>WHEAT</b>	<b>HEALTH SERVICES</b> Provides relative to hospice care. (gov sig)
_____	<b>SB 109</b>	<b>JENKINS</b>	<b>HEALTH SERVICES</b> Provides for the membership of the Louisiana Emergency Medical Services Commission. (8/1/26)
_____	<b>SB 216</b>	<b>WHEAT</b>	<b>DEATH/MORTALITY</b> Provides relative to medical pronouncement of death. (8/1/26)
_____	<b>SB 427</b>	<b>PRESSLY</b>	<b>DONATIONS</b> Provides for procedures and methods to execute gifts under the Anatomical Gift Act. (1/1/27)
_____	<b>SCR 20</b>	<b>WHEAT</b>	<b>MEDICAID</b> Memorialize Congress and urges the Centers for Medicare and Medicaid Services to implement certain eligibility redeterminations.

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.