

AGENDA

House Committee on Natural Resources and Environment

Wednesday, May 6, 2026

Committee Room 4

9:00 a.m.

Chair: Brett F. Geymann
 Vice Chair: Joseph A. Orgeron

Staff: Robin Stalder, attorney
 Jennifer Winkler, legislative analyst
 Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 216	OWEN, CHARLES	ENERGY Urges and requests the state and its agencies to repudiate the Louisiana Climate Action Plan of 2022
_____	HCR 62	DOMANGUE	FLOODING/CONTROL Urges and requests the Federal Emergency Management Agency to modify flood map review frequency
_____	HCR 78	DOMANGUE	SEAFOOD Memorializes Congress to pass the American Seafood Competitiveness Act of 2026
_____	HB 662	GEYMANN	WILDLIFE & FISHERIES Provides with respect to seizure of sick, injured, or orphaned wildlife legally possessed
_____	HB 890	COATES	COASTAL RES/COASTAL ZONE Imposes additional requirements for certain coastal use permits on Lake Maurepas and Lake Pontchartrain
_____	HB 1169	KERNER	PROPERTY Requires the return of property or property rights acquired by the Coastal Protection and Restoration Authority for the Mid-Barataria Sediment Diversion
_____	SCR 24	WOMACK	WILDLIFE/FISHERIES DEPT Amends rules relative to chronic wasting disease.
_____	SB 71	BOUDREAUX, GERALD	PUBLIC LANDS Provides for the transfer of certain property in Lafayette Parish. (gov sig)
_____	SB 203	LAMBERT	FISH/FISHING Provides for possession of catch during multiday trip. (8/1/26)

_____	SB 204	LAMBERT	FISH/FISHING Provides for issuance of certain commercial fishing gear licenses. (8/1/26)
_____	SB 205	HENSGENS	BOATS/BOATING Provides for boat registrations. (8/1/26)
_____	SB 213	HENSGENS	BOATS/BOATING Provides for titles of certain vessels and outboard motors. (8/1/26)
_____	SB 214	HENSGENS	WATER MANAGEMENT Provides for emergency preparedness. (8/1/26)
_____	SB 229	BASS	PUBLIC LANDS Authorize the transfer of certain property in Bossier Parish. (gov sig)
_____	SB 257	MYERS	FISH/FISHING Removes the requirement that certain tags have the social security number of the tag holder. (8/1/26)
_____	SB 274	EDMONDS	ENVIRONMENTAL QUALITY Provides for lead hazard risk assessments for certain child care facilities and prekindergarten programs. (8/1/26)
_____	SB 379	HENSGENS	NATURAL RESOURCES DEPT Provides for the Department of Conservation and Energy. (8/1/26)
_____	SB 429	LAMBERT	BOATS/BOATING Provides for registration of certain boats. (8/1/26)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Natural Resources and Environment via email at <h-natr@legis.la.gov> at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.