

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Thursday, May 7, 2026

Committee Room 3

9:30 a.m.

Chair: Rhonda Gaye Butler
Vice Chair: C. Travis Johnson

Staff: Lashay Masami, attorney
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ **HR 188** **BUTLER** **HUNTING** Memorializes Congress to oppose any provision in the federal Farm Bill that may negatively impact the use of hunting dogs

_____ **HR 205** **KERNER** **SEAFOOD** Urges and requests the United States Department of Agriculture to utilize the Commodity Procurement program under Section 32 of the Agricultural Adjustment Act to purchase domestic shrimp from Louisiana shrimpers

_____ **HCR 82** **BUTLER** **CONGRESS** Urges and requests the United States Congress, the United States Department of Labor, and the United States Department of Homeland Security to authorize Louisiana to establish a pilot program allowing the state to administer and regulate the H-2B temporary worker visa programs for horticulture and landscaping, sugar processing, and seafood processing industries

IV. OTHER BUSINESS

Consideration and adoption of minutes from a meeting of the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development held during the 2024-2025 Interim dated October 3, 2024

Presentation by Southern Ag Center

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at h-agri@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at h-agri@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.